THE INDEPENDENT VOICE: COMMON SENSE, JUSTICE, UNITY, REFORM AND RECONCILIATION.

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(URGENT APPEAL FOR GLOBAL ALKEBULAN UNITY AND EDUCATIONAL RECKONING).

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Urgent Appeal

TO: THE ESTEEMED LEADERS AND HEADS OF STATES OF THE ALKEBULAN UNION (AU) MEMBER NATIONS, INCLUDING REGIONAL BLOCKS LIKE EAST ALKEBULAN COMMUNITY (EAC), ECOWAS, SADC AND ALLIANCE OF SAHEL STATES (AES).

Confronting Division: A call to unite the Global Alkebulanian Family and the Black People through the Principal of "THE INDEPENDENT VOICE".

Esteemed Leaders, in your respected capacities {Protocols observed}.

1. **I address you with the most fundamental challenges facing your Continent! Alkebulan is profoundly divided. This fragmentation is evident across your region, from current State of East Alkebulan to the Political shifts in the west. For example figures like H.E, Captain Ibrahim Traore, H.E.General Assimi Goita,H.E.General Abdourahamane Tchani, Her Excellency Netumbo Nandi-Ndaitwah, H.E, John Dramani Mahama, H.E.Paul Kagame, Professor Patrice Lumumba, Professor Joshua Marara Maponga III, Mr. Yaw Kissi and others have articulated, the spirit of true Independence demands that we dismantle the inherited structures that keep us separate.**

2. **My book, "THE INDEPENDENT VOICE: Common sense, Justice, Unity, Reform, and Reconciliation," is not a historical account, it is a mandatory strategic framework designed to cure this very division.**
3. **It is empowered by the conviction that the only way forward is through a singular, unified Pan-Alkebulanian Consciousness. The failure to achieve genuine Unity has resulted in a deep moral neglect of our kin**

4. **The "Black Indigenous Peoples of Australia" and the World at large.**

   My work provides the irrefutable historical evidence that links these communities-our long forgotten family-directly to the Alkebulanian Continent. They remain isolated and marginalised and

5. **I have paid a heavy price because of standing up firmly, fighting for their rights. A direct consequence of the divided, inward looking leadership that fails to recognise the global scope of the Alkebulanian and Black family. This neglect is the most painful manifestation of our continental division, and it is the exact injustice that my book seeks to resolve. I appeal to your esteemed offices to intervene and support the mass distribution of this book, based on the mandate of common sense, Justice, and Educational Reform, Making it the foundation of a new, unified Alkebulanian Curriculum across the board particularly in your Parliaments.**

   An Act of Justice and Reconciliation: By placing this work in every Schools, Colleges, Universities, and Government institutions. You initiate the process of Reconciliation with the diaspora. It is an act of justice to teach the truth about our global ancestry, ensuring our youth understand their identity extends far beyond our current borders.

6. **A framework for Reform and unity: The book's principles provide the "COMMON SENSE" blueprint for REFORM-a stable, unified governance framework capable of transcending regional and political factionalism (like the division currently plaguing some parts of Alkebulan. Adopting this**

vision allows Alkebulan to act with a single powerful voice on the World stage. By championing this book, you are taking a definitive stand against fragmentation and fulfilling the highest calling of Pan-Alkebulanism. You are committing to a future where Alkebulan is defined by its strength, its Justice and Its Global Unity. I stand ready to discuss the contents and distribution logistics at your earliest convenience. Let us turn the "Motto" of THE INDEPENDENT VOICE into the governing principle of a new era.

BY MR.KIDIMA MUBARAK KIM.

Dedication.

7. **To the Almighty God, my source of unwavering strength, Common Sense, and determination, upon whom all true justice and lasting peace depend. To the Black Indigenous Peoples of Australia, the first Australians and legitimate custodians of this ancient land, whom I will never cease to fight for. Your recognition in the Constitution is not a privilege, but an overdue right, and I vehemently condemn those who deliberately obstruct this justice, perpetuating a system of "Clever Racism" with a fake smile that undermines the very soul of our nation. To the Australian Muslim Community, whose right to have sacred holidays officially recognised is a matter of profound respect and unity. True religious pluralism strengthens our social fabric, and the denial of this recognition is an affront to the diverse tapestry of modern Australia.**

8. **To the Alkebulanian Australian Community, a resilient people whose journey of celebration and**

protection, with special acknowledgement of the fight for Matooke (Green Raw Bananas), deserves not just respect, but active recognition as a testament to the universal human rights of dignity, freedom, and self-determination. Your heritage enriches, rather than diminishes, the Australian story. And to the Middle Class, Minorities, Women, and all striving for a fairer, just, and equal Australia—your dignity, rights, and security are the paramount purpose of my life. To ensure a fair go for everyone, regardless of background, and to achieve genuine economic standing, is the bedrock of a truly equitable nation. HOME

Section 2 of 7 Introduction

Introduction:

9. **A Call to Action for a Truly Independent Voice: This book, "The Independent Voice," is more than a narrative; it's a deep dive into the heart of what it means to stand for justice in not just Australia, but globally. It chronicles the unyielding fight of an independent individual—a man who steadfastly refused to allow his God-given rights or betray the fundamental principles he champions. Through the intricate and often corrupted landscape of local, state, and national politics, this book defines independence by exposing systemic corruption, challenging existing power structures, and demanding genuine human rights for all.**
10. **My political life, deeply rooted in the lived experiences of diverse communities and an unshakeable commitment to principle, can indeed lead Australia to a future of true Reconciliation and**

enduring promise. In this powerful declaration, "The Independent Voice," I, Mr. Kidima Mubarak Kim, stand firm, advocating for a truly independent Australia—one that champions justice, unity, reform, and reconciliation for all its citizens. My journey is not just a personal narrative but a call to action, a testament to the power of unwavering principle in the face of systemic corruption and political opportunism.

11. **My vision for Australia is one where every voice is heard, every right is protected, and every individual, regardless of their background, can achieve their full potential. This vision is deeply rooted in my personal experiences and a profound understanding of the challenges faced by diverse communities within our nation. It is a vision that transcends partisan politics, focusing instead on the fundamental principles of fairness, equality, and human dignity. Throughout my political career, I have consistently challenged the status quo, advocating for reforms that address systemic injustices and promote genuine reconciliation.**

12. **I believe that true independence means having the courage to speak truth to power, to stand firm against corruption, and to relentlessly pursue a society where justice is not merely an ideal, but a lived reality for all.**

13. **This manifest that belief, roadmap for achieving a truly independent Australia—a nation that not only respects but actively champions the rights and dignity of every citizen. The Independent Voice: Common Sense, Justice, Unity, Reform & Reconciliation is a testament to the power of one**

individual's unwavering commitment to principle. It is a call to action for all Australians to join in the fight for a truly independent nation—one that prioritises justice, unity, and reconciliation over political expediency and self-serving interests.

1. **Section 3 of 7: Chapters 1, 2, & 3**

CHAPTER 1:

14. **The Foundations of an Independent Voice in Australian Politics In the intricate tapestry of Australian politics, the concept of an "independent voice" often evokes images of lone figures battling against the entrenched might of major parties. Yet, the true essence of independence lies not in isolation, but in an unyielding commitment to principles that transcend partisan divides. For me, Mr. Kidima Mubarak Kim, this commitment is deeply rooted in the lived experiences of diverse communities and an unshakeable belief in justice, unity, reform, and reconciliation. My political journey began not in the hallowed halls of parliament, but in the vibrant, often challenging, environments where the needs of ordinary Australians are most acutely felt. It was here, among the Indigenous peoples, African Australians, and the burgeoning Muslim communities, that I witnessed firsthand the systemic barriers to genuine equity and opportunity.**

15. **These experiences forged my conviction that true political representation must prioritize the dignity, rights, and security of every individual, regardless of their background. The landscape of Australian politics is often characterized by a fierce competition between the two major parties, the**

Liberal-National Coalition and the Australian Labor Party. While both claim to represent the interests of all Australians, their policies often reflect a narrow focus, leaving significant segments of the population feeling unheard and unrepresented.

16. **This is where the independent voice becomes crucial—a voice capable of transcending partisan rhetoric to advocate for common sense solutions grounded in justice and unity. My advocacy is not merely about policy; it is about challenging the very foundations of what I term "Clever Racism" with a fake smile and systemic corruption that permeate various levels of government. This insidious form of racism, often cloaked in bureaucratic language or subtle discriminatory practices, undermines the soul of our nation and perpetuates cycles of disadvantage. An independent voice, therefore, must be fearless in its pursuit of accountability and transparent reform. “We must have Australia Republic”**

17. **Furthermore, the fight for unity and reconciliation is central to my vision. Australia a multicultural nation, thrives on the strength of diversity. Yet, genuine reconciliation with its First Peoples remains an unfinished business, and the respectful integration of its various migrant communities requires ongoing commitment. An independent voice can champion these causes, fostering a sense of belonging and shared destiny for all Australians. This chapter lays the groundwork for understanding the principle[s that guide my independent voice: a relentless pursuit of justice, an unwavering commitment to unity, a demand for systemic reform, and a dedication to genuine reconciliation. These are the cornerstones of a truly independent Australia, one that empowers its citizens and stands as a beacon**

of "Immunity" by all private and Public Officials including Judges and Politicians.

18. **You cannot be immune from the Laws of your own creation or making. Such a bad Culture of clever racism and selfish must be rejected at all levels of Governments. Some officers of the Court and Judicial Officers in Western Australia have been deliberately lying in the Court and broke the Law with complete and total impunity. Whereby they should be accountable if they break the law. Misconduct proved misbehaviour is an offence and you cannot be a legislature,**

19. **A Judge or Officer of the Court, if you don't know what you are doing. Major reform to ensure that we fix broken Political System by setting up term limit of Two terms, abolish a system of referencing political parties, a ban of tax payers funding for political parties. We must shake our governments like a Mango tree to ensure that we have enough beds in the Hospitals, Ambulances, Doctors and more care in the Community in Conjunction with Hospitals Administration and after hour Doctors.it is evident that both sides of Politics have failed the Community and to keep their promises and to invest in Hospital Bed Stock in Western Australia. It is not a rocket Science expanding Hospitals or building new ones**

CHAPTER 2:

20. **The State Arena, Challenges and Advocacy: The state political arena often serves as the frontline of policy implementation, directly impacting the daily lives of citizens. In Western Australia, where my political activism has largely been focused, the**

challenges are particularly pronounced, especially for marginalized communities. This chapter delves into the specific issues I have encountered and the advocacy efforts undertaken to address them, highlighting the critical role of an independent voice in bringing about meaningful change. One of the most pressing issues in Western Australia has been the persistent struggle for justice and equity for Aboriginal and Torres Strait Islander peoples. Despite numerous reports and recommendations, systemic disadvantages in health, education, employment, and the justice system continue to plague these communities. My advocacy has consistently pushed for genuine self-determination, culturally appropriate services, and the implementation of treaties that truly empower First Nations people. This includes a robust push for a formal apology from the Parliament of Western Australia to the Stolen Generations and their families, a crucial step towards healing and reconciliation.

21. **Furthermore, the African Australian community in Western Australia faces unique challenges, including issues of racial profiling, discrimination in employment, and cultural misunderstanding. My work has involved campaigning for greater cultural sensitivity training for law enforcement and public service, promoting diversity in leadership roles, and establishing platforms for community dialogue to bridge divides. The specific fight for the recognition and protection of Matooke (Green Raw Bananas) for cultivation is not merely about a food item; it symbolizes the broader struggle for cultural preservation and economic self-determination for African Australian farmers. The Muslim community in Western Australia also contends with issues**

ranging from Islamophobia to the lack of official recognition for Islamic holidays. My independent voice has consistently called for policies that foster religious pluralism and ensure that all faiths are afforded equal respect and consideration.

22. **This includes advocating for the inclusion of Muslim festivals in public holiday calendars, thereby promoting a more inclusive and representative society. Beyond these specific community issues, my engagement in the state political arena has also involved scrutinizing government spending, challenging perceived corruption, and demanding greater transparency in decision-making processes. Whether it's advocating for fair access to housing, affordable healthcare, or quality education, the independent voice ensures that the interests of ordinary citizens are not overshadowed by powerful vested interests or party political agendas. In navigating the complexities of state politics, the independent voice acts as a crucial check and balance, constantly reminding elected officials of their duty to serve all constituents. It is a tireless pursuit of a more just, equitable, and unified Western Australia, laying the groundwork for broader national reform.**

23. **Reform to ensure that children must be raised by their beloved parents peacefully in accordance with spiritual and Cultural norms without any interference from strangers. Family matters should never be used as political Football, Human shield or ATM machines. The beneficiaries of the so-called child Protection must find other ways of paying for their holidays, mortgages and Car financing/loans**

but not profiting from other people's families particularly removing children from their families by force and dictatorship against their will. Enough damage [s already done to families, and that bad Culture of stolen generation must cease, and be rejected at all levels of Governments. I truly believe that, any misunderstanding between families must be resolved by Cultural elders in accordance with spiritual, Cultural norms and respect. It is the responsibility of the State and Federal Governments as the "Duty of care" supporting parents and children's financially only, in accordance with article 22, 25 and 26(3) of the Universal Declaration of Human Rights.

CHAPTER 3:

24. **Standing on Principle: The Kimberley Region Advocacy: The Kimberley region, with its breathtaking natural beauty and profound cultural significance, is a microcosm of Australia's enduring challenges and immense potential. For the Black Indigenous Peoples of Australia in this region, the struggle for self-determination, environmental protection, and cultural preservation is a daily reality. My advocacy in the Kimberley stands as a testament to the unwavering commitment of an independent voice to principle, even in the face of formidable opposition. One of the most critical aspects of my work in the Kimberley has been advocating for the inherent rights of its First Peoples. This involves challenging policies that undermine Indigenous land rights, promoting sustainable economic development that benefits local communities, and fighting for greater control over their traditional lands and resources. The demand for a constitutional Voice to Parliament, enshrined in the Uluru Statement from the Heart, resonates deeply in the Kimberley, representing a fundamental step towards meaningful reconciliation and empowerment. Environmental protection is intrinsically linked to Indigenous land rights in the Kimberley. The region boasts pristine ecosystems, ancient rock art, and unique biodiversity, all of which are under threat from industrial development and climate change.**

25. **My independent voice has consistently campaigned against destructive mining projects, advocating for stronger environmental safeguards and demanding that Indigenous knowledge and consent be central to any development decisions. This commitment to**

environmental stewardship is not merely about conservation; it is about respecting the sacred connection between First Nations people and their land. Furthermore, the social and economic disparities faced by Indigenous communities in the Kimberley are stark. Issues such as inadequate housing, limited access to healthcare, and educational disadvantages require urgent and sustained attention. My advocacy has focused on pushing for increased government investment in essential services, supporting community-led initiatives, and ensuring that development projects genuinely uplift, rather than exploit, local populations.

26. **This also includes addressing the justice system's disproportionate impact on Indigenous communities, advocating for alternatives to incarceration and culturally sensitive legal support. The story of the Kimberley, through my independent advocacy, is one of resilience, resistance, and the enduring power of principle. It is a call to all Australians to recognize and support the aspirations of the region's First Peoples, understanding that their well-being is intrinsically tied to the well-being of the entire nation. My unwavering commitment to fighting for the rights and recognition of the Black Indigenous Peoples of Australia in this region underscores the core values of justice, unity, reform, and reconciliation that define my independent voice. It is a fight to honour history, protect the future, and build a truly equitable Australia for all.**

CHAPTER 4:

27. **The National Stage: Federal Advocacy for a United Australia: My journey as an independent voice naturally extends to the national stage, where the broad strokes of policy are painted, shaping the future of every Australian. Federal politics, often dominated by entrenched party lines and ideological battles, desperately needs a principled, independent perspective that champions the genuine needs of the people over partisan interests. This chapter outlines my advocacy at the federal level, focusing on the critical issues of constitutional recognition, economic justice, and comprehensive social reform for a truly united Australia. Central to my federal advocacy is the pursuit of genuine constitutional recognition for the Black Indigenous Peoples of Australia, as articulated in the Uluru Statement from the Heart. This is not merely a symbolic gesture but a fundamental act of justice and reconciliation, ensuring that the First Peoples have a Voice to Parliament enshrined in the Constitution.**

28. **My independent stance allows me to push this imperative without the constraints of party politics, advocating for a process driven by Indigenous self-determination and national unity. Economic justice is another cornerstone of my federal platform. I firmly believe that a truly independent Australia must ensure that its prosperity is shared equitably among all citizens, especially the middle class and minority communities who often bear the brunt of economic downturns and discriminatory practices. My advocacy involves scrutinizing federal budgets for fairness, pushing for policies that promote small business growth, combat wage stagnation, and**

address the cost of living crisis that impacts so many families. This includes advocating for fair taxation, robust social safety nets, and equitable access to resources that empower all Australians to achieve economic independence. Furthermore, I champion comprehensive social reform to dismantle systemic barriers that perpetuate inequality. This includes advocating for national anti-racism strategies that move beyond token gestures, reforming the justice system to address disproportionate incarceration rates, and investing in culturally appropriate education and healthcare services.

29. **My independent voice calls for a federal commitment to religious pluralism, ensuring that the diverse faiths within Australia, including the Muslim community, are afforded due recognition and respect in national policy. The ultimate goal of my federal advocacy is to cultivate a united Australia, where every citizen feels valued, protected, and empowered. It is a vision that transcends the divisions of race, religion, or socio-economic status, focusing instead on the shared human rights and aspirations that bind us together. As an independent voice, I aim to be a bridge builder, fostering dialogue and consensus on critical national issues, and holding federal politicians accountable to the highest standards of justice, unity, reform, and reconciliation.**

CHAPTER 5:

30. **Advocating for Intervention: A Global Call for Justice: The pursuit of justice and human rights**

transcends national borders. While my primary focus remains Australia, the interconnectedness of global challenges necessitates an independent voice that advocates for human dignity on an international scale. This chapter expands on my commitment to justice beyond Australia's shores, particularly highlighting the urgent need for intervention in humanitarian crises, and supporting self-determination for oppressed people's worldwide. One of the most profound responsibilities of any nation, and by extension, its independent voices, is to speak out against genocide and mass atrocities wherever they occur. The global community has a moral imperative to protect vulnerable populations, and I vehemently advocate for diplomatic, economic, and, when absolutely necessary, military interventions to prevent and halt such horrific crimes. This includes unwavering support for the principle of the Responsibility to Protect (R2P), ensuring that sovereignty does not become a shield for atrocities.

31. **My advocacy also extends to supporting the self-determination of oppressed peoples. From the Palestinians to the people of Western Sahara, to various Indigenous populations fighting for their rights globally, I believe in championing the universal right of all peoples to govern themselves and control their own destiny. This involves calling for international pressure on occupying powers, supporting diplomatic solutions, and ensuring that international law and human rights conventions are upheld. An independent voice provides a critical perspective, free from the geopolitical interests that often complicate such issues. Furthermore, I advocate for global economic justice, recognizing that poverty, inequality, and exploitation often fuel**

instability and conflict. This includes pushing for fair trade practices, debt relief for developing nations, and robust international aid programs that empower local communities.

32. **My independent perspective emphasizes that sustainable peace can only be built on foundations of economic equity and respect for human rights, both domestically and internationally. In an increasingly complex world, the independent voice serves as a moral compass, urging leaders to prioritize human dignity and justice over political expediency or national self-interest. It is a constant reminder that Australia's values of fairness and mateship must extend to the global community, fostering a world where all peoples can live in peace, freedom, and with dignity. My commitment to justice, unity, reform, and reconciliation is a global one, recognizing that the struggle for human rights is a universal endeavour that transcends all borders.**

HOMEMAIL

33.

CHAPTER 6:

34. **A Man of Principle: Mr.Kidima Mubarak Kim's Unwavering Commitment: The essence of "The Independent Voice" is embodied in an unwavering commitment to principle, a steadfast refusal to compromise on fundamental values for political expediency. Throughout my political and personal journey, I, Mr.Kidima Mubarak Kim, have striven to exemplify this dedication. This chapter delves into the core tenets that define my approach to justice, unity, reform, and reconciliation, showcasing a life driven by conviction and a relentless pursuit of a better Australia for all. My commitment to principle is defined by four non-negotiable tenets: Truth and Transparency: I believe that genuine progress can only occur when there is an unvarnished commitment to truth. This means exposing corruption, challenging misinformation, and ensuring that government and public institutions**

operate with the highest levels of transparency and accountability.

35. **My independent voice is dedicated to shining a light into every corner, demanding honesty from those in power. Justice for All: Justice is not selective; it must be universal. My advocacy is rooted in the belief that every individual, regardless of their background, deserves equitable treatment under the law and in society. This involves fighting against systemic racism, advocating for judicial reform, and ensuring that the most vulnerable among us have their rights protected and their voices amplified. Unity through Diversity: True national unity is not achieved through forced assimilation but by celebrating and respecting our diverse cultural, religious, and Indigenous heritage. My commitment to unity means fostering an inclusive society where differences are a source of strength, and where reconciliation with First Peoples and harmonious integration of all communities are paramount. Courageous Reform: The status quo is rarely sufficient to address entrenched injustices. I am committed to advocating for bold, courageous reforms that challenge outdated policies and structures. This requires a willingness to stand against powerful interests, to innovate, and to implement changes that lead to genuine, lasting improvement for all Australians.**

36. **My life has been a testament to these principles. From tirelessly advocating for the rights of the Black Indigenous Peoples of Australia, to championing the Alkebulanian Australian and Muslim communities, to fighting for the economic dignity of the middle**

class and minorities—every action has been guided by an unshakeable belief in a just and equitable society. I have consistently demonstrated a willingness to speak truth to power, even when it means standing alone, always prioritizing the well-being of the people over personal gain or political convenience. “The Independent Voice" is more than a book; it is a declaration of unwavering commitment. It is a promise to continue the fight for an Australia where common sense prevails, justice is paramount, unity is celebrated, and reform leads to true reconciliation. My mission is to ensure that a nation guided by principle, can indeed lead Australia to a future of enduring promise.

ABOUT THE AUTHOR:

37. **Mr. Kidima Mubarak, also known as 'KIM Independent,' is an author and political activist who believes in fostering common sense, Promoting reform, justice, unity, and reconciliation among Black peoples around the world. He channels his vision and deep-seated beliefs into championing human rights, Advocating for change, and working towards a more equitable future.**

38. **His work, as exemplified in 'The Independent Voice,' is more than a narrative; it is a call to action for all Australians to stand for justice and human rights. He exemplifies an unwavering commitment to principle, always prioritising the well-being of the people over personal gain or political convenience, using his platform to support education and understanding, particularly concerning the rich cultures and histories of Alkebulanian and Indigenous Communities.**

CHAPTER 7: THE MANDATE FOR AFRICA'S ECONOMIC LIBERATION:

39. **To the Esteemed Heads of State and Leaders of the African Continent, We stand at a pivotal moment. Alkebulan possesses the vast majority of the world's most critical minerals—the very building blocks of the modern economy. Yet, your nations continue to operate as mere extractors and exporters of these raw resources. The current model is a painful legacy of exploitation: whereby you exchange your inherent wealth for empty promises from external actors. These pledges rarely result in sustainable growth, leaving your communities perpetually waiting and vulnerable to international bullying and unfavourable terms. This dependence must cease now.**

THE ERA OF EXPORTING RAW MATERIALS IS DEFINITIVELY OVER.

40. **Your Mandate: Immediate, Self-Determined Value Addition, I call upon every Alkebulanian leader to commit unequivocally to a transformative economic shift led by Alkebulanian vision, Alkebulanian capital, and Alkebulanian ingenuity. This is a mandate to establish robust national and regional mechanisms for manufacturing and processing your resources at home. We must stop waiting for, and being bullied by, investors who have only offered empty promises of buying these resources.**

41. **This revolutionary vision demands immediate, concrete action to empower the Indigenous Peoples**

and to process the following key minerals within your own borders, turning extraction sites into manufacturing hubs:

42. **Gold: Must be refined, used to back regional currencies, and directed toward building high-value finished goods.**

43. **Phosphate Ore: Must be converted into high-grade fertilizers to guarantee food security across the entire continent.**

44. **Chromium Ore: Must feed local industries for the production of critical industrial components.**

45. **Nickel Ore: Must be processed for use in stainless steel production and advanced technological alloys.**

46. **Bauxite: Must be smelted into Aluminium for infrastructure development and regional aviation, not shipped out as raw material.**

47. **Titanium Ore: Must be used to create high-value pigments and structural alloys for high-demand global markets.**

48. **These mechanisms, supported by bold policy and my great ideas for implementation, are designed to promote true economic dignity in the best interest of the community.**

49. **By manufacturing the final product derived from your own soil, we will: Generate sustainable wealth through high-value exports. Create millions of high-skill jobs for the unemployed youth, stemming brain drain. Insulate your economies from volatile**

commodity prices. Eliminate the vulnerability that currently allows you to be bullied by foreign buyers. We do not need to wait for others to tell us our worth. Our collective future depends on our collective will to add value, command our markets, and build prosperity for every Black and Alkebulanian citizen. The resource revolution begins at home, with the transformation of the raw material into the finished product. Let us act now to secure Alkebulan's rightful place as a global manufacturing powerhouse.

SECTION 6 OF 7: BACK COVER BLURB & WARNING

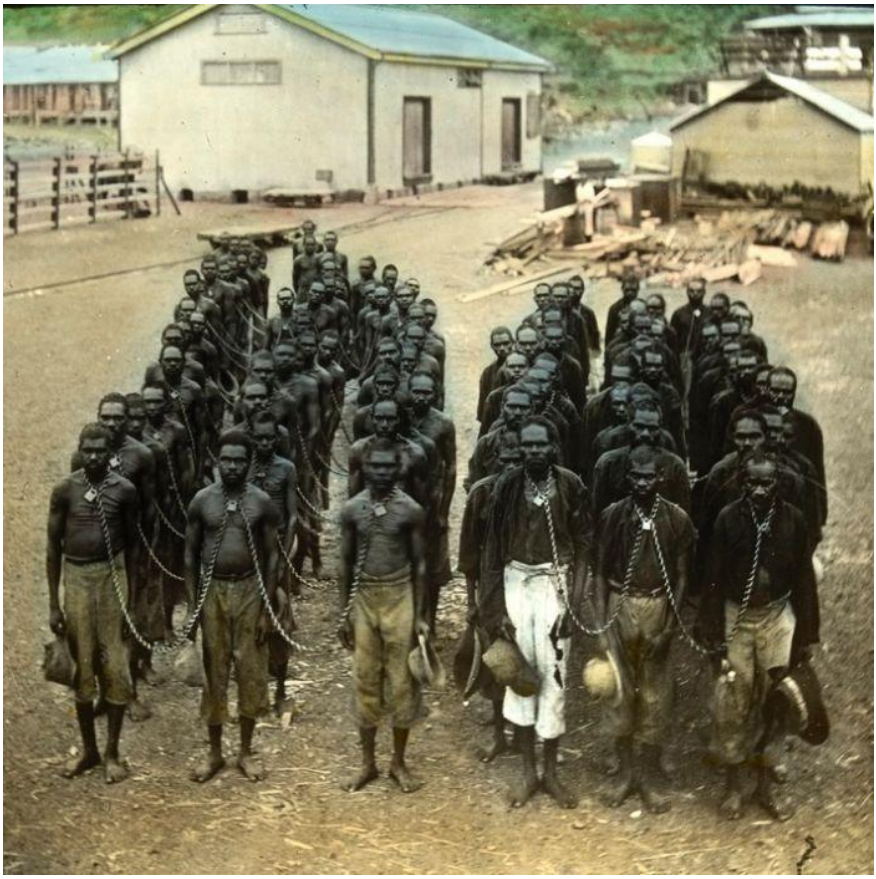
BACK COVER BLURB: THE INDEPENDENT VOICE:

50. IN AN ERA OF POLITICAL POLARIZATION AND ENTRENCHED POWER, MR.KIDIMA MUBARAK KIM EMERGES AS

51. "THE INDEPENDENT VOICE"—A FEARLESS ADVOCATE FOR COMMON SENSE, JUSTICE, UNITY, REFORM, AND RECONCILIATION. THIS POWERFUL AND DEEPLY PERSONAL BOOK CHRONICLES KIM'S UNWAVERING COMMITMENT TO PRINCIPLE OVER PARTISANSHIP, OFFERING A COMPELLING ROADMAP FOR A TRULY EQUITABLE AUSTRALIA.FROM THE VIBRANT COMMUNITIES OF WESTERN AUSTRALIA TO THE NATIONAL STAGE, KIM'S JOURNEY IS A TESTAMENT TO THE TRANSFORMATIVE POWER OF AN INDEPENDENT SPIRIT.

52. **He challenges systemic corruption, confronts "Clever Racism," and champions the dignity and rights of all Australians—especially the Black Indigenous Peoples, Alkebulanian Australians, and**

Muslim communities, as well as the struggling middle class and minorities. “The Independent Voice" is more than a narrative; it's a passionate call to action. It delves into the intricate battles for constitutional recognition, economic justice, and social reform, extending its vision globally to advocate for human rights and intervention in humanitarian crises. With unflinching honesty, Kim exposes the mechanisms of injustice and offers a blueprint for a future built on truth, transparency, and courageous change. If you believe in a united Australia where every voice is heard, every right protected, and every citizen empowered, then "The Independent Voice" is your essential guide. Join Mr. Kidima Mubarak Kim in a relentless pursuit of a nation defined by principle, promise, and genuine reconciliation.

53. 

THE FIRST BLACK INDIGENOUS PEOPLES OF AUSTRALIA.

“Chained in Fremantle Prison Western Australia”.

(WARNING: Indigenous and Torres Strait Islanders people should be aware this book contains references and images of people who have died).

A Vision for a Just and Equitable Western Australia: Addressing Systemic Injustice and Supporting Families.

54. **The aspiration for a truly independent voice in Australian politics demands an unflinching examination of systemic injustices that undermine the very fabric of society. True common sense and a commitment to justice require us to confront deep-seated issues that perpetuate inequality and disadvantage, particularly within Western Australia. This nation, built on principles of fairness, equality, and opportunity, must actively dismantle structures that allow "Clever Racism," professional misconduct, and the exploitation of families to fester. The journey towards genuine unity and reconciliation begins with accountability and a compassionate re-evaluation of how governmental bodies interact with and support its citizens.**

Commission of Inquiry into "Clever Racism," Greed, AND OCCUPANCY in Western Australia's Public and Private Sectors.

55. **A comprehensive Commission of Inquiry is urgently needed to investigate the extent and impact of "Clever Racism." This inquiry must examine recruitment practices, promotion pathways, leadership demographics, and internal cultural dynamics across all levels of government departments, state-owned enterprises, and major**

private corporations in Western Australia. It should specifically investigate the disproportionate representation of certain ethnic groups in leadership and decision-making roles, contrasting this with the qualifications and experience of underrepresented communities.

56. The focus must extend beyond mere statistics to deeply probe the subtle mechanisms by which qualified individuals from diverse backgrounds are overlooked, undermined, or denied progression. Such a commission would unearth the root causes of this systemic imbalance, expose the networks that perpetuate it, and lay the groundwork for mandatory reforms designed to foster genuine diversity, equity, and meritocracy. Transparency, accountability, and a commitment to dismantling these entrenched biases are not just moral imperatives but essential for Western Australia to fully harness the talents of all its citizens and to truly live up to its democratic ideals.

COMMISSION OF INQUIRY INTO THE INSURANCE COMMISSION OF WESTERN AUSTRALIA: ADDRESSING BIAS, PROFESSIONAL MISCONDUCT, AND SELFISHNESS.

57. Public institutions are entrusted with the responsibility of serving the community with integrity, fairness, and impartiality. When these institutions fail to uphold these standards, particularly in areas affecting the financial and personal well-being of citizens, a thorough and independent investigation is paramount. The

Insurance Commission of Western Australia (ICWA), as a vital public entity, must operate beyond reproach. However, persistent concerns regarding bias, professional misconduct, and what appears to be a systemic selfishness—prioritizing institutional self-interest over the genuine needs of claimants—demand immediate scrutiny. A dedicated Commission of Inquiry into ICWA is essential to restore public trust and ensure justice for all claimants. This inquiry must delve into allegations of biased claim assessments, unfair denials, and the protracted handling of cases that cause undue stress and financial hardship to individuals, particularly those already vulnerable due to injury or circumstance.

58. It should investigate the training and conduct of assessors, legal representatives, and decision-makers within ICWA, examining the internal policies and incentive structures that may inadvertently or deliberately foster misconduct. Allegations of prioritizing cost-cutting over claimant welfare, of deploying tactics designed to delay or avoid payouts, and of a culture that lacks genuine empathy must be thoroughly explored. The commission should propose robust regulatory frameworks, enhanced oversight mechanisms, and stringent accountability measures to eradicate professional misconduct, eliminate bias, and ensure that ICWA operates with the utmost integrity, serving its true purpose of protecting and compensating the citizens of Western Australia fairly and transparently.

Abolishing a Bad Culture: Treating Family

Matters and Children in Western Australia like Political Football, Human Shields, and ATM Machines.

59. **The sanctity of family and the protection of children are foundational principles of any humane society. Yet, within Western Australia, a disturbing cultural pattern has emerged where family matters, particularly those involving children, are tragically reduced to instruments for adversarial gain. Children, in these contexts, are not treated as vulnerable individuals deserving of protection and unwavering support, but rather as "political footballs" in disputes, "human shields" to gain tactical advantage, or "ATM machines" from which financial resources can be extracted. This is a profound moral failing that inflicts irreparable harm on individuals and erodes societal trust in the very systems designed to protect them. This egregious "bad culture" must be systematically abolished. It requires a multi-faceted approach, beginning with a fundamental shift in the philosophical underpinnings of legal and social services dealing with families. The focus must be irrevocably placed on the best interests of the child, not on the financial or emotional leverage of warring parties.**

60. **This demands an overhaul of family law processes, emphasizing mediation, therapeutic jurisprudence, and child-centred dispute resolution models that prioritize cooperation over conflict. Legal aid and counselling services must be strengthened to empower parents to navigate complex systems without resorting to harmful tactics. Furthermore, professionals involved in family law— judges, lawyers, social workers, and child protection**

agencies—must undergo mandatory training to identify and actively counteract this manipulative culture, promoting ethical conduct and a steadfast commitment to the welfare of children. Legislation must be reviewed to penalize those who weaponise family matters, ensuring that the devastating practice of treating children as commodities or pawns is not just discouraged, but actively eradicated from Western Australian society.

URGING FINANCIAL SUPPORT FOR PARENTS: A GOVERNMENTAL DUTY OF CARE, NOT CRIMINALISATION.

61. The role of parents in nurturing the next generation is the cornerstone of societal progress. Yet, in Western Australia, many parents, particularly single parents or those facing socio-economic challenges, are often treated as if they are failing or even "criminals" by systems that ought to be providing robust support. This punitive approach, rather than one of compassionate duty of care, creates cycles of stress, poverty, and disempowerment, ultimately undermining the very children the state purports to protect. Financial insecurity is a leading cause of family breakdown and stress, and when parents struggle to provide basic necessities, it impacts children's health, education, and long-term prospects.

62. It is an undeniable duty of care for the government to financially support parents, recognizing that investing in families is an investment in the future of the nation. This is not about charity, but about fundamental human rights and strategic societal planning. Instead of complex, often degrading,

bureaucratic hurdles, or paternalistic interventions that strip parents of agency, there must be a move towards streamlined, respectful, and adequate financial assistance programs.

63. This includes reviewing and increasing parenting payments, child care subsidies, and housing support, ensuring these are sufficient to meet the genuine cost of raising children in a dignified manner. Furthermore, policies should be implemented to provide easier access to education and training for parents, enabling them to improve their financial stability and participation in the workforce. By treating parents as partners in nation-building, rather than as potential burdens or delinquents, Western Australia can foster a more stable, equitable, and prosperous future for all its citizens, fulfilling its inherent duty to care for its most precious asset: its children.

(IMPORTANT MATTERS OF PUBLIC INTEREST: A STATEMENT TO BE EXPLORED IN VOLUME 3)

a. My next book, "THE INDEPENDENT VOICE VOLUME 3," will be dedicated to explaining the reason why I do not have a child and why Comrade Shariff will never be part of my family. I reaffirm the legal decision made in the Western Australian court almost twenty years ago and my subsequent public statements regarding this matter. I strongly condemn a group of suspected Criminals who are moving all over the world, using Comrade Shariff as a political football and human shield, playing cheap politics to avoid accountability for their Crimes.

b. **These crimes acts include zooming into my house, infringing upon my private life, stealing my security bulb lights, pouring blood at my house, trespassing, hacking, and stealing my security camera with impunity. As an act of harassment, torture, and threatening my life—planning for my kidnapping, causing anguish, emotional distress, harm, and suffering—this constitutes a breach of quiet enjoyment and a violation of my privacy, rights, and peace.**

c. **This is in direct contravention of Article 12 of the Universal Declaration of Human Rights and Article 17(1) (2) of the International Covenant on Civil and Political Rights. Furthermore, they have committed illegal activities of serious "Disruptive Behaviours" pursuant to the Residential Tenancies Act 1987. Despite repeated complaints and reports to the Police and Government Departments, no action has been taken against these repeated offenders, who are criminal suspects in the eyes of the law.**

d. **The same group of criminal suspects has been moving around singing the values of "Inalienable Rights," playing cheap politics by deliberately tarnishing my good reputation without any valid reason whatsoever. They are behaving in a manner considered a clear cover-up and indicative of a guilty conscience.**
Furthermore, they behave in a manner that suggests the "Inalienable Rights" only serves the interests of the children's of apartheid and Nazis. I personally consider this claim as

rubbish, hypocrisy, and double standards, and there are so many examples to prove about my claim.

e.

For example:
Based on the above authority, where are the values of Inalienable Rights in the authority's refusal to protect complaints to protect my fundamental human rights and address my complaints?

f.

Where are the values of Inalienable Rights when the Authority has been hell-bent on taking away people's children by force, torturing them, and sometimes killing them against their will and the consent of their beloved parents?

g.

Where are the values of Inalienable Rights when all governments in Australia have deliberately refused to recognize the First Black Peoples of Australia in the Constitution as the legitimate owners of the land which we all share?

h.

Where are the values of Inalienable Rights whereby all governments in Australia have deliberately refused to arrest and prosecute a dangerous Criminal suspect by the name of David, who resides at 32A Mundford Street, North Beach WA 6020, for continuously zooming into my house, infringing upon my private life, hacking my technological devices, trespassing, burglary, and stealing my security camera at my house in broad daylight with impunity? On Monday, December 8, 2025, at 12:42 PM, the video evidence clearly

identified the criminal suspect. Until this day, yet he walks scot-free without being charged and prosecuted, hell-bent on moving around with his plans of assassinating me on the watch of both Government bodies.

i.

Where are the values of Inalienable Rights whereby the Authority has deliberately refused to arrest and prosecute suspected criminals who have been stealing my security bulb lights at my house?

j.

Where are the values of Inalienable Rights whereby the Authority has deliberately refused to arrest and prosecute criminal suspects at 28 Mundford Street, North Beach WA 6020, who trespassed and poured blood at my house, zooming into my house, hacking my technological devices and security cameras, infringing upon my private life with impunity, and are hell-bent on wanting to see me exiled?

k.

Where are the values of Inalienable Rights whereby the Authority has deliberately refused to arrest and prosecute Officers of the Court and Judicial Officers who have been lying about me in the Court, thus committing perjury and serious misconduct with impunity?

l.

Where are the values of Inalienable Rights whereby the Courts in Australia deliberately refused to issue an official apology to me, when knowing very well that I was offended by the bad character of some Officers of the Court and Judicial Officers' serious misconduct against my good reputation,

violating my fundamental human rights in the Court after causing embarrassment and harm.

m. **Where are the values of Inalienable Rights whereby the Australian Courts, in conjunction with the Police, have been making dictatorship decisions sending Black Indigenous Children to Prisons against their will and the consent of their beloved parents?**

n. **Where are the values of Inalienable Rights whereby all Australian Governments have deliberately refused to change the Australian Racist Constitution, which categorizes the Black Peoples as alien, when knowing very well that Australia belongs to the First Black Indigenous Peoples as the legitimate owners of the land which we all share?**

o. **Where are the values of Inalienable Rights whereby all Australian Governments have deliberately refused to enact a Bill of Rights in direct contravention of the UN Charter and the Universal Declaration of Human Rights?**

p. **Where are the values of Inalienable Rights whereby all Governments and the United Nations have deliberately refused to prosecute Judges, Parliamentarians, and Government Officials for the serious crime of treason because of usurping the Australian Constitution, due to swearing in under the influence of a Foreign Power in direct contravention of Section 44 of the Australian Constitution, UN Charter, Human Rights and the Independence of Australian Sovereignty?**

q. **Australia is a Sovereign and Independent State. King Charles is a British Citizen, and Britain is a Foreign Power in accordance with the Australian Constitution and the UN Charter. Based on the above authority, the word "Inalienable Rights" has no moral values in the Australian Government Systems and the Constitution. There is no legislation in the Australian Government based on its principles of Inalienable Rights. Therefore, my humble submission is that the word "Inalienable Rights" should be considered null and void due to hypocrisy and double standards.**

r. **All the points raised above illustrate my point very clearly. Another example is of Mr. Simon Dorante-Day, an Australian man who has been on social media and in newspapers claiming to be the secret, illegitimate son of King Charles III of England and Queen Camilla, and who has made headlines for demanding paternity tests and alleging royal deception. He believes he was conceived in 1965 when Charles (then 17) and Camilla (then 18) met, before Charles went to Australia, with his birth occurring in April 1966 in the UK. Mr. Simon Dorante-Day was adopted at eight months old by the Day family; his adoptive grandparents worked for the Queen, which adds to his belief. He was later left in Australia until this day. The British Monarchy has not publicly acknowledged his claims despite him running all over the place claiming that he belongs to the British Royal Family.**

s. **Please note that the British Royal Family has been in Australia many times. My question is,**

has David, who is smelling on my back running all over the places, and his criminal suspects group ever exiled King Charles to America because he has never recognized Mr. Simon Dorante-Day as his child based on the so-called "Inalienable Rights"? Has there ever been any Government Officials or Courts of Australia refusing King Charles and Queen Camilla entry into Australia because of refusing to acknowledge that Mr. Simon Dorante-Day is not their child? Then, I fail to understand what all the fuss is about Comrade Shariff, who is not a child but a grown-up man, probably 30 years old now.

t. **I made a legitimate decision in the Court of Western Australia, as per my previous Public Statement on Friday, October 24, 2025, affirming that my parental rights and responsibilities were formally and legally relinquished before the Court of Western Australia approximately twenty (20) years ago. This was later followed by a family decision disowning him for good, and that decision will never change.**

u. **All will be explained in my next book, "THE INDEPENDENT VOICE BOOK VOLUME 3". I have made a number of public statements regarding my decision, which will never change, whether I am dead or alive. I have made my position very clear, but these criminal suspects will never listen; they keep harassing me, violating my peace, freedom, and fundamental human rights for no reason. I categorically affirm my position to the Global Community that nobody will ever**

change my decision or force me to recognize criminal suspects as part of my family. "Over my dead body".

v.

It is truly annoying to hear the same criminal suspects working very hard to ensure that I am forced to recognize them as part of my family by force. These are the same people who have been sabotaging and de-campaigning to prevent me from being paid my compensation money, as if we were together by the time I had a car accident. I do not know these people, nor will I ever want to know them, nor talk to them. They have been the same people at 28 Mundford Street, North Beach WA 6020, working very hard that I should be exiled. They claim that I am lying about my family and that I am lying about my injuries. These are the same people who poured blood at my house, zooming into my house 24/7, hacking my technological devices, security cameras, and infringing upon my private life for many years with impunity.

w. Despite the fact that I have never met them, neither talking to them, nor that I am interested in wanting to talk to them. Who on earth would like to be associated with such people of a bad culture of zooming into people's houses? I made my decision pursuant to Article 18 of the Universal Declaration of Human Rights (UDHR), which states that, "Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom either alone or in community with others and in public or

private, to manifest his religion or belief in teaching, practice, worship and observance".

By Mr. Kidima Mubarak Kim